

Time and Date

10.00 am on Thursday, 17th October, 2019

Place

Diamond Room 1 - Council House

Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 6)
 - a) To agree the minutes of the meeting held on 27th June, 2019
 - b) Matters arising
4. **Adult Social Care Complaints and Representations Annual Report 2018-2019** (Pages 7 - 36)

Report of the Deputy Chief Executive (People)
5. **Market Development Plan: Learning Disability and Autism** (Pages 37 - 60)

Report of the Deputy Chief Executive (People)
6. **Outstanding Issues** (Pages 61 - 64)

Report of the Deputy Chief Executive (Place)

Private business

None

Martin Yardley, Executive Director, Place, Council House Coventry

Wednesday, 9 October 2019

Note: The person to contact about the agenda and documents for this meeting is Michelle Rose Tel: 024 7697 2645 Email: michelle.rose@coventry.gov.uk

Membership: Councillor M Mutton (Cabinet Member)

By invitation Councillor J Birdi (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Michelle Rose

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